

Message Text

PAGE 01 NATO 01652 261101Z

73

ACTION EUR-12

INFO OCT-01 ISO-00 FEA-01 ACDA-10 CEQ-01 CIAE-00 DOTE-00

EPA-04 HEW-06 HUD-02 INR-07 INT-05 L-02 NSAE-00

NSC-05 NSF-02 OIC-02 PA-02 PM-03 PRS-01 SAJ-01 OES-05

SP-02 SS-15 TRSE-00 USIA-15 DODE-00 /104 W

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R 261025Z MAR 75

FM USMISSION NATO

TO SECSTATE WASHDC 826

INFO ALL NATO CAPITALS 5175

UNCLAS USNATO 1652

DEPT PLEASE DOT FOR RICHARD WALSH AND ERIC BESHES AND EPA FOR
F. ALLEN HARRIS

E.O. 11652: N/A

TAGS: CCMS, SENV

SUBJECT: CCMS: URBAN TRANSPORTATION-FRG-LED PROJECT ON SHORT
DISTANCE TRANSPORT TECHNIQUES-INVITATION TO EXPERTS MEETING IN
WETTER (NEAR HAGEN), FRG, JUNE 4-6, 1975

REF: USNATO 925(PARA. IIID); STATE 65462 (PARA 6 J)

1. FRG NATO DEL HAS CIRCULATED INVITATION TO JUNE 4-6, 1975
EXPERTS MEETING ON FRG-LED PROJECT ON INTERMODAL CONSIDERATION
AND EVALUATION OF SHORT DISTANCE TRANSPORT TECHNIQUES, AS
PART OF CCMS PILOT STUDY ON URBAN TRANSPORTATION (OF WHICH U.S.
IS PILOT COUNTRY). FOLLOWING IS EXCEPT FROM FRG LETTER WITH
DETAILS:
BEGIN TEXT:

THE 4TH EXPERT MEETING WILL TAKE PLACE IN

5802 WETTER (RUHR) (NEAR HAGEN)
OFFICE BUILDING OF THE DEMAG COMPANY
UNCLASSIFIED

PAGE 02 NATO 01652 261101Z

MAIN CONFERENCE ROOM

THE FOLLOWING PROGRAMME IS ENVISAGED:

4 JUNE, 1975

9.30 BEGINNING OF THE MEETING
12.00- 14.00 LUNCH
14.00- 17.00 VISIT OF THE "CAT" (CABINE TAXI) TEST GROUNDS
FOR THE CAT SYSTEM (SEE ENCLOSED INFORMATION
LEAFLET)
DISCUSSION

5 JUNE 1975

9.00 CONTINUATION OF THE CONFERENCE
12.30 LUNCH
14.00- 17.30 CONFERENCE

6. JUNE, 1975

9.00 CONTINUTATION OF THE CONFERENCE
13.00 END OF THE CONFERENCE

THE ENCLOSED CONFERENCE DOCUMENT CONTAINS THE FINAL PORTION
OF PART I (ANALYSES AND REQUIREMENTS) WHICH SHALL BE DISCUSSED
DURING THE MEETING.

A FURTHER TOPIC WILL BE THE DISCUSSION OF THE REVISED VERSION
OF PART I. DELEGATIONS ARE REQUESTED TO SEND THEIR AMENDMENTS
DIRECTLY TO THE

FEDERAL MINISTRY OF TRANSPORT
REFERAT A 8
53 BONN/ FEDERAL REPUBLIC OF GERMANY

AMENDMENTS SHOULD REACH THE MINISTRY BY APRIL 15TH AT THE
LATEST. IN THIS CONTEXT I WOULD LIKE TO DRAW YOUR ATTENTION TO
THE RECORD OF THE THIRD EXPERT MEETING IN LONDON FROM 11-13
DECEMBER, 1974, WHICH WAS SENT TO YOU BY FEBRUARY 13, 1975.

THE LAST TOPIC WILL BE THE DISCUSSION OF PART II (INVENTORY),
UNCLASSIFIED

PAGE 03 NATO 01652 261101Z

IF THERE ARE ANY NEW CONTRIBUTIONS. DELEGATIONS ARE INVITED
TO SEND THEIR CONTRIBUTIONS DIRECTLY TO THE ABOVE MENTIONED
ADDRESS.

END TEXT.

2. MISSION IS POUCHING COPIES OF FRG LETTER, WITH ATTACHMENTS
AS STATED, TO DEPT. (RPM/CAMPBELL), DOT(RICHARD WALSH AND ERIC
BESHES), AND EPA (HARRIS).
BRUCE

UNCLASSIFIED

<< END OF DOCUMENT >>

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Margaret P. Grafeld
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05 JUL 2006

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